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Substitute for form 1449A/PTO

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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| Sheet | 1 | of | 2 |
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**Complete if Known**

|                               |                 |
|-------------------------------|-----------------|
| <b>Application Number</b>     | 10/684,053      |
| <b>Filing Date</b>            | October 9, 2003 |
| <b>First Named Inventor</b>   | Chandan Mathur  |
| <b>Art Unit</b>               | 2183            |
| <b>Examiner Name</b>          |                 |
| <b>Attorney Docket Number</b> | 1934-12-3       |

## U.S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>6</sup> |
|--------------------|-----------------------|---|--------------------------------|---|---|----------------|
|                    |                       | Country Code <sup>2</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known) |                                |   |   |                |
| /DJH/              |                       | EP 1 061 438 A1   | 12/20/00                       | Hewlett-Packard Company                         |   |                |
| /DJH/              |                       | EP 0 945 788 A2   | 09/29/99                       | Texas Instruments Incorporated                  |   |                |
| /DJH/              |                       | EP 0 945 788 A3   | 06/26/02                       | Texas Instruments Incorporated                  |   |                |
| /DJH/              |                       | EP 0 694 847 A2   | 01/31/96                       | International Business Machines Corporation     |   |                |
|                    |                       |   |                                |   |   |                |
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|                    |                       |   |                                |   |   |                |

**Examiner  
Signature**

/David Huisman/

Date Considered

06/21/2007

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |   | Application Number       | 10/684,053      |
|  |   | Filing Date              | October 9, 2003 |
|  |   | First Named Inventor     | Chandan Mathur  |
|  |   | Art Unit                 | 2183            |
|  |   | Examiner Name            |                 |
| (Use as many sheets as necessary)                        |   | Attorney Docket Number   | 1934-12-3       |
| Sheet  | 2 | of                       | 2               |

| NON PATENT LITERATURE DOCUMENTS |                          |   |                |
|---------------------------------|--------------------------|---|----------------|
| Examiner<br>Initials *          | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.   | T <sup>2</sup> |
| /DJH/                           |                          | LECURIEUX-LAFAYETTE G: "Un Seul FPGA Dope Le Traitement D'images", Electronique, CEP Communication, Paris, FR, no. 55, 1998, pp. 98, 101-103  |                |
| /DJH/                           |                          | VERMEULEN F, ET AL., "Flexible Hardware Acceleration for Multimedia Oriented Microprocessors", Micro-33. Proceedings of the 33 <sup>rd</sup> Annual ACM/IEEE International Symposium on Microarchitecture. Monterey, CA, Dec. 10-13, 2000, Proceedings of the Annual ACM/IEEE International Symposium on Microarchitecture, Los Alamitos, CA: IEEE Comp. Soc. US, 10 December 2000, pp. 171-177 |                |
| /DJH/                           |                          | International Search Report for PCT/US 03/34557, December 21, 2004  |                |
| /DJH/                           |                          | International Search Report for PCT/US 03/34559, January 7, 2005  |                |
|                                 |                          |   |                |
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| Examiner<br>Signature | /David Huisman/ | Date<br>Considered | 06/21/2007 |
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## U.S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

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**Examiner  
Signature**

/David.Huisman/

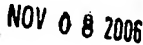
Date Considered

06/21/2007

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| Sheet | 2 | of | 2 |
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|                           |            |
|---------------------------|------------|
| <i>Application Number</i> | 10/684,053 |
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| <b>Filing Date</b> | <b>October 9, 2003</b> |
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|                             |                |
|-----------------------------|----------------|
| <b>First Named Inventor</b> | Chandan Mathur |
|-----------------------------|----------------|

|          |      |
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| Art Unit | 2183 |
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**Examiner Name**

|                        |           |
|------------------------|-----------|
| Attorney Docket Number | 1934-12-3 |
|------------------------|-----------|

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**Examiner  
Signature**

/David Huisman/

Date Considered

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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

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(Use as many sheets as necessary)

Sheet

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**Complete if Known**

|                    |            |
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| Application Number | 10/684,053 |
|--------------------|------------|

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| <b>Filing Date</b> | October 9, 2003 |
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| First Named Inventor | Chandan Mathur |
|----------------------|----------------|

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|-----------------|------|

**Examiner Name**

|                        |           |
|------------------------|-----------|
| Attorney Docket Number | 1934-12-3 |
|------------------------|-----------|

### NON PATENT LITERATURE DOCUMENTS

[illegible]

**Examiner  
Signature**

/David Huisman/

Date Considered

06/21/2007

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